

Posted: FRIDAY, DECEMBER 1, 2006

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AGENDA SANDY CITY COUNCIL TUESDAY, DECEMBER 5, 2006 ***PLANNING MEETING ***

Amended 12/4/06 [Ref: Items #4-#7-#8]

4:45 p.m. Council Dinner

- a. Administrative Reports
- b. Planning Commission Interview: Joe Bakerc. Power Outages Update: Rocky Mountain Power
- d.[pg.9-11] Campaign Sign Ordinance e. Quarry Bend: Project Update

7:00 p.m. ***SANDY CITY COUNCIL MEETING***

Sandy City Hall - Council Room #211

- 1. OPENING REMARKS/PLEDGE/PRAYER:
- 2. CITIZEN(S) COMMENTS:

PLEASE NOTE: Comments may not exceed (3) minutes and should relate to Sandy issues. If you wish to comment on an agenda items(s), please hold your comments until that item is being discussed. If you need additional time, please REQUEST agenda time with Phil Glenn 568-7100, prior to the Council Meeting. The purpose of the citizen comment time is to allow citizens to bring issues of concern to the Council.

COUNCIL ITEMS:

3. [pg. 13-18] REAL Salt Lake Soccer Rezoning

Ordinance #06- 36 - rezoning approximately 12.59 acres of property as follows: 7.53 acres located at approximately 9256 South State Street and 5.06 acres located at approximately 146 West 9400 South and 9180 South State Street, from the R-1-40A "Residential District" to the RC "Regional Commercial District".

**4.[pg.19-20] Appointment: Sandy Planning Commission

Resolution #06- 06M - appointing a new member to the Sandy City Planning Commission.

- 5.[pg. 21-22] Administrative Appeal Standards for Challenging Decisions Interpreting the City's Land Use Ordinance Resolution #06- 98C - invoking pending ordinance doctrine pertaining to Administrative Appeal Standards for Challenging Decisions Administering or Interpreting the City Land Use Ordinance.
- 6.[pg. 23-28] Interlocal Agreement: Regarding Cost Sharing for a School District Study

Resolution #06- 96C - authorizing the execution of an Interlocal Cooperation Agreement between the cities of Cottonwood Heights, Draper, Midvale, Sandy, the Town of Alta, and Salt Lake County regarding cost sharing for a School District Study.

- **7. American Legion Payment for Services/Sub for Santa [\$800.00]
 - Consideration of payment for contracted services rendered to Sandy City for Memorial Day and cemetery flower planting by the American Legion.
- **8. Funds Transfer: American Legion/Contract Memorial Day Flag Ceremony/ Planting Flowers [\$800.00] Resolution #06- 99C transferring funds within the General Fund.

MINUTES:

- 9. [pg. 29-33] Approving the November 28, 2006 City Council Meeting Minutes.
- 10. MAYOR'S REPORT
- 11. CAO'S REPORT
- 12. COUNCIL OFFICE DIRECTOR'S REPORT
- 13. OTHER COUNCIL BUSINESS

^{**}Planning Meeting may need to be reconvened after Council Meeting in order to complete unfinished items**

PUBLIC HEARING PROCEDURES

- ***Please be advised: Comments may not exceed 3 minutes (maximum). If you need additional time, please REQUEST agenda time with Phil Glenn, 568-7100 prior to the Council Meeting. Thank you.
- 2. <u>Sponsor</u> Presentation 4. Hearing <u>Closed</u> 1. Staff Presentation
- 3. Hearing Opened to Public
- 5. Council Deliberation/Motion

The amount of time is allocated by the Chairman to Speakers. Groups are encouraged to select one(1) Spokesperson for their group. In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aides and services) during this meeting should notify Phil Glenn at 10000 South Centennial Parkway, Sandy, Utah 84070, Phone: 568-7100, at least one working day prior to the meeting. xa120506.agn